



Beth Goyim Messianic Congregation – בית גויים

“House of the nations”

Messianic Torah Time



Parash 51 Nitzavim (Standing) D'varim/Deuteronomy 29:9 – 30:20

Synopsis –

This is a very short but extremely powerful portion of Adonai's word. As we are drawing closer to the end of Adonai's TORAH we truly realize that His word is for the House of Israel but for all those Goyim that would be part of that house. Remember the word TORAH means "TEACHINGS". Teaching from Adonai for HIS people and those who choose to be grafted in.

The Parshah of Nitzavim includes some of the most fundamental principles of those who would be called by His name, set apart as Kadosh (Holy):

The unity of Israel: "You stand today, all of you, before the Lord your God: your heads, your tribes, your elders, your officers, and every Israelite man; your young ones, your wives, the Goyim in your gate; from your wood hewer to your water drawer."

The future redemption: Moshe warns of the exile and desolation of the Land that will result if Israel abandons God's WAY (laws), but then he prophesies that, in the end, "You will return to the Lord your God... If your outcasts shall be at the ends of the heavens, from there will the Lord your God gather you... and bring you into the Land which your fathers have possessed."

The practicality of Torah: "For the Mitzvah which I command you this day, it is not beyond you nor is it remote from you. It is not in heaven... It is not across the sea.... Rather, it is very close to you, in your mouth, in your heart, that you may do it."

Freedom of choice: "I have set before you life and goodness, and death and evil; in that I command you this day to love God, to walk in His ways and to keep His commandments (Your commitment to Him)... Life and death I have set before you, blessing and curse. And you shall choose life."



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Theme & Message –

Choices, Choices and more choices. Adonai puts forth a truly powerful message in this Parasha. He puts forth two hands on for evil and one for good. We the people of His choosing must choose to follow His ways and His ways alone.

Hebrew Meanings:

H8104 שמר shâmar

BDB Definition: 1) to keep, guard, observe, give heed, 1a) (Qal) 1a1) to keep, have charge of 1a2) to keep, guard, keep watch and ward, protect, save life 1a2a) watch, watchman (participle) 1a3) to watch for, wait for 1a4) to watch, observe 1a5) to keep, retain, treasure up (in memory) 1a6) to keep (within bounds), restrain 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) 1a8) to keep, preserve, protect 1a9) to keep, reserve 1b) (Niphal) 1b1) to be on one's guard, take heed, take care, beware 1b2) to keep oneself, refrain, abstain 1b3) to be kept, be guarded 1c) (Piel) to keep, pay heed 1d) (Hithpael) to keep oneself from

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 2414

H1285 ברית berîyth

BDB Definition: 1) covenant, alliance, pledge 1a) between men 1a1) treaty, alliance, league (man to man) 1a2) constitution, ordinance (monarch to subjects) 1a3) agreement, pledge (man to man) 1a4) alliance (of friendship) 1a5) alliance (of marriage) 1b) between God and man 1b1) alliance (of friendship) 1b2) covenant (divine ordinance with signs or pledges) 2) (phrases) 2a) covenant making 2b) covenant keeping 2c) covenant violation

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H1262 (in the sense of cutting [like 1254])

Same Word by TWOT Number: 282a

H1616 גֵּר / גֵּרָה gēr / gēyr

BDB Definition: 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

Part of Speech: noun masculine

H5467 סְדוֹם sedôm BDB Definition: Sodom = “burning”

1) a Canaanite city, usually paired with Gomorrah, located in the area of the Dead Sea and the Jordan river; both cities destroyed by God in judgment

H6017 עֲמֹרָה ʾămôrâh BDB Definition: Gomorrah = “submersion”

1) the twin-city in evil with Sodom, both destroyed in judgment by God with fire from heaven 1a) of iniquity (figuratively)



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H126 אדמה 'admah BDB Definition: Admah = “red earth”

1) city in the Siddim valley

H6636 צבאים / צבאים / צבאים tsebo'iyim / tseb'iyim / tseb'iyim BDB Definition: Zeboim or Zeboim = “gazelles”

1) one of the 5 cities in the plain which included Sodom and Gomorrah

Chapters:

D'varim/ Deuteronomy 29 -

The first words of this chapter are the contents of it, “These are the words of the covenant” (Deu 29:1), that is, these that follow. Here is,

- I. A recital of God's dealings with them, in order to the bringing of them into this covenant (Deu 29:2-8).
- II. A solemn charge to them to keep the covenant (Deu 29:9).
- III. An abstract of the covenant itself (Deu 29:12, Deu 29:13).
- IV. A specification of the persons taken into the covenant (Deu 29:10, Deu 29:11, Deu 29:14, Deu 29:15).
- V. An intimation of the great design of this covenant against idolatry, in a parenthesis (Deu 29:16, Deu 29:17).
- VI. A most solemn and dreadful denunciation of the wrath of God against such persons as promise themselves peace in a sinful way (Deu 29:18-28).
- VII. The conclusion of this treaty, with a distinction between things secret and things revealed (Deu 29:29).

DEU 29:2 AND MOSES SUMMONED ALL ISRAEL AND SAID TO THEM, "YOU HAVE SEEN ALL THAT THE LORD DID BEFORE YOUR EYES IN THE LAND OF EGYPT TO PHARAOH AND ALL HIS SERVANTS AND ALL HIS LAND;

As we can plainly see Moshe is teaching the people and reminding the people about what Adonai has done for them. There seems to be a dichotomy that Moshe is mentioning another god's name here. Remember the Egyptian thought that Pharaoh was a god.

Ancient Egyptians believed Pharaohs (rulers) to be gods themselves. Many gods were worshiped by the Pharaohs during their reign from Amun/ Amen to Isis and Osiris and the god Anubis - the god jackal to Ra. Even Alexander the Great was honoured by the Egyptian priests as son of Amun - Zeus. After death, the pharaohs were believed to unite with the god Osiris.

[http://wiki.answers.com/Q/Who was Pharaoh%27s God](http://wiki.answers.com/Q/Who_was_Pharaoh%27s_God)

The key to the understanding of **EXO 23:13 "PAY ATTENTION TO EVERYTHING I HAVE SAID TO YOU; DO NOT INVOKE THE NAMES OF OTHER GODS OR EVEN LET THEM BE HEARD CROSSING YOUR LIPS.**

We are not to be like the Egyptians who invoke or pray to these other gods. Definition of INVOKE:



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1 *a* : to petition for help or support *b* : to appeal to or cite as authority

2 : to call forth by incantation : [conjure](#)

3 : to make an earnest request for : [solicit](#)

4 : to put into effect or operation : [implement](#)

5 : [bring about](#), [cause](#)

— **in·vok·er** *noun*

DEU 29:4 (29:3) NEVERTHELESS, TO THIS DAY ADONAI HAS NOT GIVEN YOU A HEART TO UNDERSTAND, EYES TO SEE OR EARS TO HEAR!

It is clear that it is Adonai who is the only one who can open up the heart of a person. Our job is just to bring the living water called Scripture to those who are now seeking.

DEU 29:6 (29:5) YOU DIDN'T EAT BREAD, AND YOU DIDN'T DRINK WINE OR OTHER INTOXICATING LIQUOR; THIS WAS SO THAT YOU WOULD KNOW THAT 'I AM ADONAI YOUR GOD.'

When Adonai separates us for His purposes He desires our full attention to HIS words. BRIT HADASHA: Luke 4:1-4

DEU 29:9 (29:8) THEREFORE, OBSERVE THE WORDS OF THIS COVENANT AND OBEY THEM; SO THAT YOU CAN MAKE EVERYTHING YOU DO PROSPER.

As we see in the Hebrew definitions of the word Shamar that is used in the Hebrew for observe we can truly understand our Fathers heart. It would be smart of us to take heed to what Father is asking of His children. The other extremely important word is covenant and how many people in the world today truly don't understand this word. But praise YAH He does. See definition in our Hebrew section for covenant. The other extremely beautiful thing about this verse is if we keep our side of the marriage vow/covenant we will be prosperous.

DEU 29:10 (29:9) "TODAY YOU ARE STANDING, ALL OF YOU, BEFORE ADONAI YOUR GOD - YOUR HEADS, YOUR TRIBES, YOUR LEADERS AND YOUR OFFICERS - ALL THE MEN OF ISRA'EL,

DEU 29:11 (29:10) ALONG WITH YOUR LITTLE ONES, YOUR WIVES AND YOUR FOREIGNERS HERE WITH YOU IN YOUR CAMP, FROM THE ONE WHO CHOPS YOUR WOOD TO THE ONE WHO DRAWS YOUR WATER.

DEU 29:12 (29:11) THE PURPOSE IS THAT YOU SHOULD ENTER INTO THE COVENANT OF ADONAI YOUR GOD AND INTO HIS OATH WHICH ADONAI YOUR GOD IS MAKING WITH YOU TODAY,

DEU 29:13 (29:12) SO THAT HE CAN ESTABLISH YOU TODAY FOR HIMSELF AS A PEOPLE, AND SO THAT FOR YOU HE WILL BE GOD - AS HE SAID TO YOU AND AS HE SWORE TO YOUR ANCESTORS, TO AVRAHAM, YITZ'CHAK AND YA`AKOV.

For anyone being mislead by satan who thinks the TORAH/Teachings is only for the Jew must have missed verse 11. See definitions. Verse 9 & 10: The whole camp of Israel is standing in front of the Lord. But along with that camp is all the foreigners with them. Or in other words the Goyim, the nations are represented. Verse 11: The reason Israel and the Goyim are standing



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in front of the Lord is to make a vow before Him. The covenant, the oath, the commitment to our Lord the one He takes serious.

For anyone being misled by hasatan and thinking the Jews have been replaced they might actually want to pick up their bible and read it.

Verse 14: This commitment that our ancestors made were not only for them but it says for those not here today. Meaning us in the future.

DEU 29:14 (29:13) "BUT I AM NOT MAKING THIS COVENANT AND THIS OATH ONLY WITH YOU.

DEU 29:15 (29:14) RATHER, I AM MAKING IT BOTH WITH HIM WHO IS STANDING HERE WITH US TODAY BEFORE ADONAI OUR GOD AND ALSO WITH HIM WHO IS NOT HERE WITH US TODAY.

So who might be the people not standing with those who were in the desert? Might be the people living in the land of Israel today and any other Jew in all the earth

DEU 29:17 (29:16) AND YOU SAW THEIR DETESTABLE THINGS AND THEIR IDOLS OF WOOD, STONE, SILVER AND GOLD THAT THEY HAD WITH THEM.

DEU 29:18 (29:17) SO LET THERE NOT BE AMONG YOU A MAN, WOMAN, FAMILY OR TRIBE WHOSE HEART TURNS AWAY TODAY FROM ADONAI OUR GOD TO GO AND SERVE THE GODS OF THOSE NATIONS. LET THERE NOT BE AMONG YOU A ROOT BEARING SUCH BITTER POISON AND WORMWOOD.

Deu 29:18 - The word here and in Deu 32:32 rendered “gall,” is in Hos 10:4 translated “hemlock.” It is the name of a plant of intense bitterness, and of quick growth; and is therefore repeatedly used in conjunction with “wormwood” (compare Jer 9:15; Lam 3:19; Amo 6:12), to express figuratively the nature and effects of sin (compare the marginal references.). The herb is probably the poppy. Hence, the “water” (i. e. juice) “of gall” Jer 8:14; Jer 23:15 would be opium. This would explain its employment in the stupefying drink given to criminals at the time of execution (compare Psa 69:21; Mat 27:34), and the use of the word as synonymous with poison (compare Deu 32:33; Job 20:16).

Wormwood - is the plant “absinthium.” It is used to denote metaphorically the distress and trouble which result from sin. “The root that beareth gall and wormwood,” means in this place any person lurking among them who is tainted with apostasy.

Verse 18: The incredible promise of God. I have read this scripture over and over in the past. Never before have my eyes so opened as they were today. This past weekend I had the same discussion with a Gentile who was seeking more of God's truth. Wanting more for his life. But as we spoke he just like so many of the Goyim that have been lied to by there preachers but most of all been lied to by hasatan “satan”. That the law is dead. We are no longer under it. The same argument I have had over and over. That I say it is not commandments but commitments. We must always look to Yeshua's example. WWYD what would Yeshua do? It says in the



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gospel of Yochanan **JOH 1:1** IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD.

So if Yeshua was there when He and the father wrote this next scripture the lie of the enemy should be dead for all those that are apart of the house of Israel. Remember you are engrafted into Israel not the other way around. Look at this scripture:

DEU 29:19 (29:18) IF THERE IS SUCH A PERSON, WHEN HE HEARS THE WORDS OF THIS CURSE, HE WILL BLESS HIMSELF SECRETLY, SAYING TO HIMSELF, 'I WILL BE ALL RIGHT, EVEN THOUGH ***I WILL STUBBORNLY KEEP DOING WHATEVER I FEEL LIKE DOING;*** SO THAT I, ALTHOUGH "DRY," [*SINFUL,*] WILL BE ADDED TO THE "WATERED" [*RIGHTEOUS*].¹

DEU 29:20 (29:19) BUT ADONAI WILL NOT FORGIVE HIM. RATHER, THE ANGER AND JEALOUSY OF ADONAI WILL BLAZE UP AGAINST THAT PERSON. EVERY CURSE WRITTEN IN THIS BOOK WILL BE UPON HIM. ADONAI WILL BLOT OUT HIS NAME FROM UNDER HEAVEN.

There is ONLY ONE SET OF RULES FOR ALL THE EARTH IS THE LORDS! Now because Adonai is so wonderful, merciful, gracious He gives us opportunities to turn back to the proper path after He opens our hearts. As we remember in B'midbar/Numbers 15 a mistake that was inadvertent is ok. Once we know the truth of Shabbat and we choose to keep following apollo and the pope then we are the person spoken of in verse 19. We see something very horrifying for many people in verse 20. Adonai says He will not forgive them. In verse 20 says His anger and JEALOUSY will flare up. We know from secular science that this emotion is the most volatile.
BRIT HADASHA: Mattiyahu 7:13-23, 2 Tim 4:1-4

DEU 29:22 (29:21) "WHEN THE NEXT GENERATION, YOUR CHILDREN WHO WILL GROW UP AFTER YOU, AND THE FOREIGNER WHO ARRIVES FROM A DISTANT LAND, SEE THE PLAGUES OF THAT LAND AND THE DISEASES WITH WHICH ADONAI HAS MADE IT SICK,

DEU 29:23 (29:22) AND THAT THE WHOLE LAND HAS BECOME BURNING SULFUR AND SALT, THAT IT ISN'T BEING SOWN OR BEARING CROPS OR EVEN PRODUCING GRASS - LIKE THE OVERTHROW OF S'DOM, `AMORA, ADMAH AND TZVOYIM, WHICH ADONAI OVERTHREW IN HIS FURIOUS ANGER -

DEU 29:24 (29:23) THEN ALL THE NATIONS WILL ASK, 'WHY DID ADONAI DO THIS TO THIS LAND? WHAT IS THE MEANING OF SUCH FRENZIED, FURIOUS ANGER?'

This was a prophecy: [Mark Twain in the Holy Land](#)

Mark Twain visited Israel in 1867, and published his impressions in *Innocents Abroad*. He described a desolate country - devoid of both vegetation and human population:

“..... A desolate country whose soil is rich enough, but is given over wholly to weeds... a silent mournful expanse.... a desolation.... we never saw a human being on the whole route.... hardly



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a tree or shrub anywhere. Even the olive tree and the cactus, those fast friends of a worthless soil, had almost deserted the country.” He was amazed by the smallness of the city of Jerusalem

DEU 29:25 (29:24) PEOPLE WILL ANSWER, 'IT'S BECAUSE THEY ABANDONED THE COVENANT OF ADONAI, THE GOD OF THEIR FATHERS, WHICH HE MADE WITH THEM WHEN HE BROUGHT THEM OUT OF THE LAND OF EGYPT.

We can see the fulfillment of this with a simple study of human history. That our Adonai keeps His word.

DEU 29:28 (29:27) AND ADONAI, IN ANGER, FURY AND INCENSED WITH INDIGNATION, UPROOTED THEM FROM THEIR LAND AND THREW THEM OUT INTO ANOTHER LAND - AS IT IS TODAY.'

DEU 29:29 (29:28) "THINGS WHICH ARE HIDDEN BELONG TO ADONAI OUR GOD. BUT THE THINGS THAT HAVE BEEN REVEALED BELONG TO US AND OUR CHILDREN FOREVER, SO THAT WE CAN OBSERVE ALL THE WORDS OF THIS TORAH.

Verse 28: Hidden things vs Revealed things. The Lord tells us what He thinks is Good and righteous. He desires for us to follow what He asks of us.

JOH 21:24 THIS ONE IS THE TALMID WHO IS TESTIFYING ABOUT THESE THINGS AND WHO HAS RECORDED THEM. AND WE KNOW THAT HIS TESTIMONY IS TRUE.

JOH 21:25 BUT THERE ARE ALSO MANY OTHER THINGS YESHUA DID; AND IF THEY WERE ALL TO BE RECORDED, I DON'T THINK THE WHOLE WORLD COULD CONTAIN THE BOOKS THAT WOULD HAVE TO BE WRITTEN!

D'varim/ Deuteronomy 30 -

One would have thought that the threatening in the close of the foregoing chapter had made a full end of the people of Israel, and had left their case for ever desperate; but in this chapter we have a plain intimation of the mercy God had in store for them in the latter days, so that mercy at length rejoices against judgment, and has the last word. Here we have,

- I. *Exceedingly great and precious promises made to them, upon their repentance and return to God ([Deu 30:1-10](#)).*
- II. *The righteousness of faith set before them in the plainness and easiness of the commandment that was now given them ([Deu 30:11-14](#)).*
- III. *A fair reference of the whole matter to their choice ([Deu 30:15](#), etc.).*

DEU 30:1 "WHEN THE TIME ARRIVES THAT ALL THESE THINGS HAVE COME UPON YOU, BOTH THE BLESSING AND THE CURSE WHICH I HAVE PRESENTED TO YOU; AND YOU ARE THERE AMONG THE NATIONS TO WHICH ADONAI YOUR GOD HAS DRIVEN YOU; THEN, AT LAST, YOU WILL START THINKING ABOUT WHAT HAS HAPPENED TO YOU;

DEU 30:2 AND YOU WILL RETURN TO ADONAI YOUR GOD AND PAY ATTENTION TO WHAT HE HAS SAID, WHICH WILL BE EXACTLY WHAT I AM ORDERING YOU TO DO TODAY - YOU AND YOUR CHILDREN, WITH ALL YOUR HEART AND ALL YOUR BEING.



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Verse 2: TESHUVAH returning to Adonai and His ways after we have had enough of the worlds garbage. Repenting is the big key. But paying attention to what Adonai thinks is Good not our own understanding and our own worldly secular thoughts. If we do return to His ways god promises mercy. BRIT HADASHA: Luke 15:11-32, PAY ATTENTION Luke 8:11-18 (ties together with verse 2 of chapter 30)

DEU 30:3 AT THAT POINT, ADONAI YOUR GOD WILL REVERSE YOUR EXILE AND SHOW YOU MERCY; HE WILL RETURN AND GATHER YOU FROM ALL THE PEOPLES TO WHICH ADONAI YOUR GOD SCATTERED YOU.

DEU 30:4 IF ONE OF YOURS WAS SCATTERED TO THE FAR END OF THE SKY, ADONAI YOUR GOD WILL GATHER YOU EVEN FROM THERE; HE WILL GO THERE AND GET YOU.

DEU 30:5 ADONAI YOUR GOD WILL BRING YOU BACK INTO THE LAND YOUR ANCESTORS POSSESSED, AND YOU WILL POSSESS IT; HE WILL MAKE YOU PROSPER THERE, AND YOU WILL BECOME EVEN MORE NUMEROUS THAN YOUR ANCESTORS.

Here we the prophecy written way before Israel would be scattered to the nations and the four winds. READ ALL Yirmeyahu 31 it is truly amazing. Most Christian people who said that Jesus could come back before Israel was born again show their ignorance to the truth of Adonai's word.

DEU 30:6 THEN ADONAI YOUR GOD WILL CIRCUMCISE YOUR HEARTS AND THE HEARTS OF YOUR CHILDREN, SO THAT YOU WILL LOVE ADONAI YOUR GOD WITH ALL YOUR HEART AND ALL YOUR BEING, AND THUS YOU WILL LIVE.

Verse 6: the Lord says that when we return He will circumcise our hearts. How does a person circumcise their heart? Circumcision is not about the foreskin but about what is in our hearts. Is it once again what God thinks is good and His standards or what our minds thinks is good. You can only have your heart circumcised IF you desire the things of God.

DEU 30:8 BUT YOU WILL RETURN AND PAY ATTENTION TO WHAT ADONAI SAYS AND OBEY ALL HIS MITZVOT WHICH I AM GIVING YOU TODAY.

DEU 30:9 THEN ADONAI YOUR GOD WILL GIVE YOU MORE THAN ENOUGH IN EVERYTHING YOU SET OUT TO DO - THE FRUIT OF YOUR BODY, THE FRUIT OF YOUR LIVESTOCK, AND THE FRUIT OF YOUR LAND WILL ALL DO WELL; FOR ADONAI WILL ONCE AGAIN REJOICE TO SEE YOU DO WELL, JUST AS HE REJOICED IN YOUR ANCESTORS.

TESHUVAH that is why these scriptures are read each year in this month. Verse 8: The paying attention. The greatest inventions, the greatest achievements the things that make a good team great are always in the details. The Lord tells us here in verse 8 if we pay attention and obey His mitzvot He will bless us.

DEU 30:10 "HOWEVER, ALL THIS WILL HAPPEN ONLY IF YOU PAY ATTENTION TO WHAT ADONAI YOUR GOD SAYS, SO THAT YOU OBEY HIS MITZVOT AND REGULATIONS WHICH ARE WRITTEN IN THIS BOOK OF THE TORAH, IF YOU TURN TO ADONAI YOUR GOD WITH ALL YOUR HEART AND ALL YOUR BEING.



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Verse 10: The Lord says it again! ONLY and IF are two very small words with great meanings.

DEU 30:11 FOR THIS MITZVAH WHICH I AM GIVING YOU TODAY IS NOT TOO HARD FOR YOU, IT IS NOT BEYOND YOUR REACH.

DEU 30:12 IT ISN'T IN THE SKY, SO THAT YOU NEED TO ASK, 'WHO WILL GO UP INTO THE SKY FOR US, BRING IT TO US AND MAKE US HEAR IT, SO THAT WE CAN OBEY IT?'

DEU 30:13 LIKEWISE, IT ISN'T BEYOND THE SEA, SO THAT YOU NEED TO ASK, 'WHO WILL CROSS THE SEA FOR US, BRING IT TO US AND MAKE US HEAR IT, SO THAT WE CAN OBEY IT?'

DEU 30:14 ON THE CONTRARY, THE WORD IS VERY CLOSE TO YOU - IN YOUR MOUTH, EVEN IN YOUR HEART; THEREFORE, YOU CAN DO IT!

So many people I have heard say the law is too hard; we can't keep the law; nobody can do it. MY King Adonai says all things are possible with HIM. Also our Father says that YES YOU CAN DO IT. Verse 14: The Lord tells us to keep His word close to us. Aren't we blessed today that we have the bible. In the past you would have to be a king or at the temple to see and hear the word of God.

DEU 30:15 "LOOK! I AM PRESENTING YOU TODAY WITH, ON THE ONE HAND, LIFE AND GOOD; AND ON THE OTHER, DEATH AND EVIL -

DEU 30:16 IN THAT I AM ORDERING YOU TODAY TO LOVE ADONAI YOUR GOD, TO FOLLOW HIS WAYS, AND TO OBEY HIS MITZVOT, REGULATIONS AND RULINGS ; FOR IF YOU DO, YOU WILL LIVE AND INCREASE YOUR NUMBERS; AND ADONAI YOUR GOD WILL BLESS YOU IN THE LAND YOU ARE ENTERING IN ORDER TO TAKE POSSESSION OF IT.

Verse 15: Two Hands. Let us take a look at the first hand of blessing. Adonai is presenting a gift our job is to open that give and enjoy the gift. Many people when buying a gift for people really don't put much thought into that gift. This is defiantly not the case with Adonai. On the one hand get a blessing on the other hand get a curse. The Lord is showing us both and we get to decide. But remember we have to play the game by His rules if you want to be blessed.

DEU 30:17 BUT IF YOUR HEART TURNS AWAY, IF YOU REFUSE TO LISTEN, IF YOU ARE DRAWN AWAY TO PROSTRATE YOURSELVES BEFORE OTHER GODS AND SERVE THEM;

DEU 30:18 I AM ANNOUNCING TO YOU TODAY THAT YOU WILL CERTAINLY PERISH; YOU WILL NOT LIVE LONG IN THE LAND YOU ARE CROSSING THE YARDEN TO ENTER AND POSSESS.

DEU 30:19 "I CALL ON HEAVEN AND EARTH TO WITNESS AGAINST YOU TODAY THAT I HAVE PRESENTED YOU WITH LIFE AND DEATH, THE BLESSING AND THE CURSE. THEREFORE, CHOOSE LIFE, SO THAT YOU WILL LIVE, YOU AND YOUR DESCENDANTS,

DEU 30:20 LOVING ADONAI YOUR GOD, PAYING ATTENTION TO WHAT HE SAYS AND CLINGING TO HIM - FOR THAT IS THE PURPOSE OF YOUR LIFE! ON THIS DEPENDS THE LENGTH OF TIME YOU WILL LIVE IN THE LAND ADONAI SWORE HE WOULD GIVE TO YOUR ANCESTORS AVRAHAM, YITZ'CHAK AND YA`AKOV."

Many Orthodox Jewish people put more study into the books of Talmud than into the study of TORAH. When we begin to place more emphasis on man made things after a small amount of



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time we find ourselves very far from our King. The same goes for the so-called body of Messiah. Show me once Yeshua worshipping on Sunday or eating a ham sandwich?

Brit Hadasha “NT” – *Now with this understanding read Romans chapter 9-11, Yochanan 20*