



# Beth Goyim Messianic Congregation – בית גויים

“House of the nations”

## Messianic Torah Time



## Parash 52: D'varim /Deuteronomy Vayelech31:1-31:30

**Synopsis** – *The final words of Moses, the song of Moses, the Lord's prophesy to Israel that they will disobey the law and follow other gods.*

**Theme & Message** – *The theme of this portion is completion. In God, completion is a process that includes a journey. Sometimes the journey is physical, sometimes it is purely spiritual, and oftentimes it is both. Each human life is a journey. Adonai has given us a travel itinerary or travel plan in His Word. WE know our destination is to live with the Lord in His Heavenly Kingdom where the perfect accommodations include a mansion that has been prepared for us ahead of time by Yeshua. Adonai had always anticipated that man would not stick to the plans He had given to us. He had to send leaders and prophets and judges to keep Israel on the path and on schedule. Eventually, He sent Yeshua to help us find our way back on track. Many weary travelers can tell about the value of traveling tricks that helped to ease the burdens or pass the time during long journeys. The Lord inspired songs for us in scripture that testify to His greatness. These songs are recorded in the Tanakh, the Psalms, and even in the Book of Revelation. If we are listening and paying attention, each of us will have learned the necessary lessons along the way. If we have reached our destination, we will be in a condition quite different than the one in which we started. In the end we will be gathered with the upright and the prepared. We will be ready to cross over into the eternal promises of the abundant life with the Lord in His Kingdom.*

### **Hebrew Meanings:**



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תָּמַם *Tamam* – to be complete, be finished, be at an end, to be consumed, be exhausted, be spent, be destroyed, to be sound, be unimpaired, be upright, to be completely crossed over, to complete, perfect, cease doing, leave off doing, to deal in integrity, act upright

אָזֵן *Ozen* - ear, as part of the body, ear, as organ of hearing, to uncover the ear to reveal; the receiver of divine revelation

עָבַר *Abar* - to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress, march over, overflow, to go over, to pass beyond, to pass through (the parts of victim in covenant), to pass along, pass by, overtake and pass, sweep by, go on, pass on before, go in advance of, pass along, travel, advance, to pass away, to emigrate, leave (one's territory), to vanish, to perish, cease to exist, to become invalid, become obsolete (of law, decree) to impregnate, cause to cross, to be alienated

**H3091** יְהוֹשֻׁעַ / יְהוֹשֻׁעַ *yehôshúa'* **BDB Definition:** *Joshua or Jehoshua = “Jehovah is salvation”*

**H376** אִישׁ *'iysh* אֲנָשִׁים **BDB Definition:** 1) man 2) the men

**H802** נָשִׁים / אִשָּׁה *ishshâh / nâshîym* **BDB Definition:** 1) woman, wife, female 1a) woman (opposite of man)

**H2945** תָּפַח *ṭaph* **BDB Definition:** 1) children, little children, little ones 2) a family (mostly used collectively in the singular): - (little) children (ones), families.

**H1616** גֵּר / גֵּר *gêr / gêyr* **BDB Definition:** 1) sojourner 1a) a temporary inhabitant, a newcomer lacking inherited rights 1b) of foreigners in Israel, though conceded rights

### TORAH LESSON -

**DEU 31:2** "I AM 120 YEARS OLD TODAY. I CAN'T GET AROUND ANY LONGER; MOREOVER, ADONAI HAS SAID TO ME, 'YOU WILL NOT CROSS THIS YARDEN.'

*This portion of Torah begins Preparation for New Leadership Moshe/Moses went and spoke the following words to all Israel, saying to them: Today I am 120 years old and I can no longer come and go. Moshe says this to let us know that Adonai's prophecies for His servants are true. In Beresheet GEN 6:3 ADONAI SAID, "MY SPIRIT WILL NOT LIVE IN HUMAN BEINGS FOREVER, FOR THEY TOO ARE FLESH; THEREFORE THEIR LIFE SPAN IS TO BE 120 YEARS."* Adonai has also told me that I would not cross the



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*Yarden/Jordan. Adonai will be the One who will go across before you. It is He who will destroy these nations before you, so that you will expel them. Y'hoshua/Joshua will be the one who will lead you across, as Adonai has promised.*

**DEU 31:6 BE STRONG, BE BOLD, DON'T BE AFRAID OR FRIGHTENED OF THEM, FOR ADONAI YOUR GOD IS GOING WITH YOU. HE WILL NEITHER FAIL YOU NOR ABANDON YOU."**

*Be strong and Be Bold what does that mean to Adonai? What does the original Hebrew say and how deep is its meaning?*

**H2388** צָק *châzaq* **BDB Definition:** 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore 1a) (Qal) 1a1) to be strong, grow strong 1a1a) to prevail, prevail upon 1a1b) to be firm, be caught fast, be secure 1a1c) to press, be urgent 1a1d) to grow stout, grow rigid, grow hard (bad sense) 1a1e) to be severe, be grievous 1a2) to strengthen

1b) (Piel) 1b1) to make strong 1b2) to restore to strength, give strength 1b3) to strengthen, sustain, encourage 1b4) to make strong, make bold, encourage 1b5) to make firm 1b6) to make rigid, make hard

1c) (Hiphil) 1c1) to make strong, strengthen 1c2) to make firm 1c3) to display strength 1c4) to make severe 1c5) to support 1c6) to repair 1c7) to prevail, prevail upon 1c8) to have or take or keep hold of, retain, hold up, sustain, support 1c9) to hold, contain

1d) (Hithpael) 1d1) to strengthen oneself 1d2) to put forth strength, use one's strength 1d3) to withstand 1d4) to hold strongly with

**Part of Speech:** verb

**H553** אָמַץ *'âmats* **BDB Definition:** 1) to be strong, alert, courageous, brave, stout, bold, solid, hard 1a) (Qal) to be strong, brave, bold 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to 1d) (Hiphil) to exhibit strength, be strong, feel strong

**Part of Speech:** verb

**DEU 31:7 NEXT MOSHE SUMMONED Y'HOSHUA AND, IN THE SIGHT OF ALL ISRA'EL, SAID TO HIM, "BE STRONG, BE BOLD, FOR YOU ARE GOING WITH THIS PEOPLE INTO THE LAND ADONAI SWORE TO THEIR ANCESTORS HE WOULD GIVE THEM. YOU WILL BE THE ONE CAUSING THEM TO INHERIT IT.**

*Moshe summoned Y'hoshua, and in the presence of all Israel, said to him, "Be strong and brave, since you will be the one to bring this nation to the land that Adonai swore to their*



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*fathers that He would give it to them. You will be the one to parcel it out to them. But Adonai will be the One who will go before you, and He will be with you. He will never forsake you or abandon you, so do not be afraid and do not let your spirit be broken.” We also see the order of Adonai. Men like to do things in their own order but when it comes to ministry we must follow Adonai’s order of His anointed to the next leader. We also see Moshe giving encouragement to Y’hoshua “BE STRONG, BE BOLD”. **BRIT HADASHA: EPH 6:10 FINALLY, GROW POWERFUL IN UNION WITH THE LORD, IN UNION WITH HIS MIGHTY STRENGTH!***

**DEU 31:9 THEN MOSHE WROTE DOWN THIS TORAH AND GAVE IT TO THE COHANIM, THE DESCENDANTS OF LEVI WHO CARRIED THE ARK WITH THE COVENANT OF ADONAI, AND TO ALL THE LEADERS OF ISRA'EL.**

*and delivered it unto the priests, the sons of Levi; who were the teachers of the law, as Aben Ezra observes; see Mal 2:7; and therefore it was proper to put it into their hands, to instruct the people in it, and that the people might apply to them in any matter of difficulty, or when they wanted to have any particular law explained to them:*

**MAL 2:6 THE TRUE TORAH WAS IN HIS MOUTH, AND NO DISHONESTY WAS FOUND ON HIS LIPS; HE WALKED WITH ME IN PEACE AND UPRIGHTNESS AND TURNED MANY AWAY FROM SIN.**

**MAL 2:7 A COHEN'S LIPS SHOULD SAFEGUARD KNOWLEDGE, AND PEOPLE SHOULD SEEK TORAH FROM HIS MOUTH, BECAUSE HE IS THE MESSENGER OF ADONAI-TZVA'OT.**

**DEU 31:10 MOSHE GAVE THEM THESE ORDERS: "AT THE END OF EVERY SEVEN YEARS, DURING THE FESTIVAL OF SUKKOT IN THE YEAR OF SH'MITTAH, (REMISSION)**

**DEU 31:11 WHEN ALL ISRA'EL HAVE COME TO APPEAR IN THE PRESENCE OF ADONAI AT THE PLACE HE WILL CHOOSE, YOU ARE TO READ THIS TORAH BEFORE ALL ISRA'EL, SO THAT THEY CAN HEAR IT.**

**DEU 31:12 ASSEMBLE THE PEOPLE – THE MEN, THE WOMEN, THE LITTLE ONES AND THE FOREIGNERS YOU HAVE IN YOUR TOWNS – SO THAT THEY CAN HEAR, LEARN, FEAR ADONAI YOUR GOD AND TAKE CARE TO OBEY ALL THE WORDS OF THIS TORAH;**

*We once again see an order to everything concerning the people who are called by HIS name and to those graft themselves into that family. Adonai commands us to read this entire TORAH in front of all the people. No word can be missed. No word is spelled out. The entirety of TORAH must be read to all people. First we see who was to be called to the assembly We also see in verse 12 men, women, little ones, and foreigners. Titles given to us by Adonai. Designation of people groups given to us by Adonai Himself. “See definitions above”. Next Adonai uses some key words we should study to get the depth of why HE is saying this.*



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*But why? So that they can HEAR “Shema” that means to listen intently “H8085 שמע shâma’ to hear, Listen to, obey (verb)”, to LEARN that means “H3925 למד la’mad to learn. teach, exercise in”, third word FEAR H3372 ירא yârê’ BDB Definition: 1) to fear, revere, be afraid 1a) (Qal) 1a1) to fear, be afraid 1a2) to stand in awe of, be awed 1a3) to fear, reverence, honour, respect 1b) (Niphal) 1b1) to be fearful, be dreadful, be feared 1b2) to cause astonishment and awe, be held in awe 1b3) to inspire reverence or godly fear or awe*  
*At the end of verse 12 we see that Adonai’s people, the men, the women, the children, and the Goy must obey ALL the words not just some.*

**DEU 31:13 AND SO THAT THEIR CHILDREN, WHO HAVE NOT KNOWN, CAN HEAR AND LEARN TO FEAR ADONAI YOUR GOD, FOR AS LONG AS YOU LIVE IN THE LAND YOU ARE CROSSING THE YARDEN TO POSSESS.”**

*This reading of TORAH is to be done every 7 years. So nobody can say I never hear this. It is also to say to the nations if you want to live with us these are the rules you must follow. There will be punishment for those who disobey.*

**DEU 31:14 ADONAI SAID TO MOSHE, “THE TIME IS COMING FOR YOU TO DIE. SUMMON Y’HOSHUA, AND PRESENT YOURSELVES IN THE TENT OF MEETING, SO THAT I CAN COMMISSION HIM.” MOSHE AND Y’HOSHUA WENT AND PRESENTED THEMSELVES IN THE TENT OF MEETING.**

*We know from past readings in Torah that hands were laid on Y’hoshua in front of all the people. Num 27:18-21 -*

The Lord then appointed Y’hoshua to this office as a man “who had spirit.” רִיחַ (spirit) does not mean “insight and wisdom” (Knobel), but the higher power inspired by God into the soul, which quickens the moral and religious life, and determines its development; in this case, therefore, it was the spiritual endowment requisite for the office he was called to fill. Moshe was to consecrate him for entering upon this office by the laying on of hands, or, as is more fully explained in Num 27:19 and Num 27:20, he was to set him before Eleazar the high priest and the congregation, to command (צִוָּה) him, i.e., instruct him with regard to his office before their eyes, and to lay of his eminence (הִדָּה) upon him, i.e., to transfer a portion of his own dignity and majesty to him by the imposition of hands, that the whole congregation might hearken to him, or trust to his guidance.

**DEU 31:16 ADONAI SAID TO MOSHE, “YOU ARE ABOUT TO SLEEP WITH YOUR ANCESTORS. BUT THIS PEOPLE WILL GET UP AND OFFER THEMSELVES AS PROSTITUTES TO THE FOREIGN GODS OF THE LAND WHERE THEY ARE GOING. WHEN THEY ARE WITH THOSE GODS, THEY WILL ABANDON ME AND BREAK MY COVENANT WHICH I HAVE MADE WITH THEM.**



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**DEU 31:17 THEN MY ANGER WILL FLARE UP, AND I WILL ABANDON THEM AND HIDE MY FACE FROM THEM. THEY WILL BE DEVoured, AND MANY CALAMITIES AND TROUBLES WILL COME UPON THEM. THEN THEY WILL ASK, 'HAVEN'T THESE CALAMITIES COME UPON US BECAUSE OUR GOD ISN'T HERE WITH US?'**

**DEU 31:18 BUT I WILL BE HIDING MY FACE FROM THEM BECAUSE OF ALL THE EVIL THEY WILL HAVE DONE IN TURNING TO OTHER GODS.**

*Verse 16 is beautiful. Adonai tells Moshe you are about to come back home to your original home...heaven. I think this is wonderful that Adonai did this for Moshe. Prophecy is real and this did happen to His chosen people. We see how angry Adonai gets when we make Him jealous.*

**DEU 31:19 "THEREFORE, WRITE THIS SONG FOR YOURSELVES, AND TEACH IT TO THE PEOPLE OF ISRA'EL. HAVE THEM LEARN IT BY HEART, SO THAT THIS SONG CAN BE A WITNESS FOR ME AGAINST THE PEOPLE OF ISRA'EL.**

*In the Hebrew it says teach this song to the sons of Israel not the people. The word used for sons in this particular instance is also used in 1895 other places. It is the honor and the privilege for the men to be teachers of the family. Not just in the physical sense but in a great more powerful way the Spiritual.*

**DEU 31:20 FOR WHEN I HAVE BROUGHT THEM INTO THE LAND I SWORE TO THEIR ANCESTORS, FLOWING WITH MILK AND HONEY; AND THEY HAVE EATEN THEIR FILL, GROWN FAT AND TURNED TO OTHER GODS, SERVING THEM AND DESPISING ME, AND BROKEN MY COVENANT;**

*Many times when people get prosperous they forget when they first sought Adonai's face and asked for provisions. This has happened with the Chosen people and also with the so-called church.*

**DEU 31:21 THEN, AFTER MANY CALAMITIES AND TROUBLES HAVE COME UPON THEM, THIS SONG WILL TESTIFY BEFORE THEM AS A WITNESS, BECAUSE THEIR DESCENDANTS WILL STILL BE RECITING IT AND WILL NOT HAVE FORGOTTEN IT. FOR I KNOW HOW THEY THINK EVEN NOW, EVEN BEFORE I HAVE BROUGHT THEM INTO THE LAND ABOUT WHICH I SWORE."**

*I am here to tell you that I am one of many Messianic believers that fulfill this prophecy.*

**DEU 31:23 ADONAI ALSO COMMISSIONED Y'HOSHUA THE SON OF NUN WITH THESE WORDS: "BE STRONG AND FULL OF COURAGE; FOR YOU ARE TO BRING THE PEOPLE OF ISRA'EL INTO THE LAND ABOUT WHICH I SWORE TO THEM; AND I WILL BE WITH YOU."**

*Here we see that Adonai anointed and commissioned Y'hoshua. Now we take a deeper look at the names. Y'hoshua =Yehovah is SALVATION the SON of the Fisherman!!! You can't enter into the promised land unless you follow the man Anointed by Adonai who's name is Yehovah is Salvation who is the fisherman.*



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**DEU 31:24** MOSHE KEPT WRITING THE WORDS OF THIS TORAH IN A BOOK UNTIL HE WAS DONE. WHEN HE HAD FINISHED,

**DEU 31:25** MOSHE GAVE THESE ORDERS TO THE L'VI'IM WHO CARRIED THE ARK WITH THE COVENANT OF ADONAI:

*The TORAH was and is to be with those who are to be His Cohen. BRIT HADASHA: Rom. 12:1, 2 Cor. 6:16, 1 kefa 2:9*

**DEU 31:27** FOR I KNOW HOW REBELLIOUS AND STIFFNECKED YOU ARE! HERE, EVEN WHILE I AM STILL ALIVE WITH YOU TODAY, YOU HAVE REBELLED AGAINST ADONAI; SO HOW MUCH MORE WILL YOU DO SO AFTER MY DEATH?

*Stiffneck was strong word that Adonai used it needed two definitions.*

**H7186 קשה** qâsheh **BDB Definition:** 1) hard, cruel, severe, obstinate 1a) hard, difficult 1b) severe 1c) fierce, intense, vehement 1d) stubborn, stiff of neck, stiff-necked 1e) rigorous (of battle)

**H6203 ערף** 'ôreph **BDB Definition:** 1) neck, back of the neck, back 1a) back of the neck 1a1) of fleeing foe 1a2) of apostasy (figuratively) 1b) stiff of neck, obstinate (figuratively)

**DEU 31:28** ASSEMBLE FOR ME ALL THE LEADERS OF YOUR TRIBES AND YOUR OFFICIALS, SO THAT I CAN SAY THESE THINGS IN THEIR HEARING, CALLING HEAVEN AND EARTH TO WITNESS AGAINST THEM -

*This is how important the faith based and secular leadership is to the community.*

### FOUNDATION SCRIPTURE

Be strong and of a good courage. Do not fear nor be afraid of them. For Jehovah your God is He who goes with you. He will not fail you nor forsake you.

Deuteronomy 31:6

#### BRIT HADASHA LESSON-

The entire message of the Bible

#### TODAY'S TEMPLE – Matthew 13 & Read Ephesians 1

As today's disciples of Yeshua we are to be a nation of priests who are cleansed and anointed to serve the living God:

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